

Canberra Anthropology

The Asia-Pacific Journal of Anthropology

*

Index of Canberra Anthropology: 1993 – 1996

*

Contact tapja@coombs.anu.edu.au to purchase
Canberra Anthropology back issues.

Canberra Anthropology

The Asia-Pacific Journal of Anthropology

Volume 16, Number 1, 1993

*Peter Dwyer, Monica Minnegal,
and Vance Woodyard*

Konai, Febi and Kubo: the north-west corner of the Bosavi language family, pp. 1-14

Sjoerd R. Jaarsma

Women's roles in ritual: (re)constructing gender images in the Dutch ethnography of the Southern New Guinea Lowlands (1950-1965), pp. 15-35

Arlette Ottino

Siblingship and continuity of the family in the Balinese houseyard: the case of a commoner group in a Balinese village, pp. 36-65

Anton Ploeg

Ethnographies/ers like Greek tragedies?, pp. 66-87

Don Gardner

'An unstable amalgam': tracing culture's antinomies to their roots [review article], pp. 88-102

Volume 16, Number 2, 1993

Andrew Strathern

Organs and emotions: the question of metaphor, pp. 1-16

Richard Sutcliffe

'Writing culture': towards 'postmodern' ethnography or much ado about nothing? An exercise in writing about writing about writing about the other, pp. 17-45

Michael Monsell-Davis

Urban exchange: safety-net or disincentive? Wantoks and relatives in the urban pacific, pp. 45-66

Verena Keck

Talk about a changing world: young Yupno men in Papua New Guinea debate

their future, pp. 67-96

Ton Otto

Cultural History between structure and contingency: the Manus example [review article], pp. 97-126

Volume 17, Number 1, 1994

A.L. Epstein

Privacy and the boundaries of the self: reflections on some Tolai data, pp. 1-29

Michael Goddard

A suitable case for treatment? The theory and practice of transcultural psychiatry in Papua New Guinea, pp. 30-52

Kevin K. Birth

British anthropology and psychoanalysis before World War II: the evolution of asserted irrelevance, pp. 53-69

Ian Bedford

Debating Muslims [review article], pp. 70-87

Volume 17, Number 2, 1994

Elizabeth Edwards

Visualizing history: Diamond Jenness's photographs of D'Entrecasteaux Islands, Massim, 1911-1912 – a case study in re-engagement, pp. 1-26

Gabriele Stürzenhofecker

Visions of a landscape: Duna pre-meditations on ecological change, pp. 27-47

Michael Nihill

New women and wild men: 'development', changing sexual practice and gender in Highland Papua New Guinea, pp. 48-72

Chris Gregory

Preliminary report on the *learning from ethnographic film* project: a lecturer's perspective, pp. 73-89

Ingrid Slotte

Learning from ethnographic film: a tutor's perspective, pp. 90-96

Richard Davis

Coming to terms with Madang's death: watching and experience in

anthropological teaching, pp. 97-102

Michael Young

Young Malinowski [review article], pp. 103-122

Volume 18, Numbers 1 and 2, 1995 (special volume: The Power of Kava)

Nancy J. Pollock

Introduction: the power of kava, pp. 1-19

Vincent Lebot

The origin and distribution of Kava, pp. 20-33

Glenn Petersen

The complexity of power, the subtlety of kava, pp. 34-60

Michael W. Young

Kava and Christianity in Central Vanuatu: with an appendix on the ethnography of kava drinking in Nikaura, Epi, pp. 61-96

James Turner

Substance, symbol and practice: the power of kava in Fijian society, pp. 97-118

Arne Aleksej Perminow

'Recreational' drinking in Tonga: kava and the constitution of social relationships, pp. 119-135

Nancy J. Pollock

The power of kava in Futuna and 'Uvea/Wallis, pp. 136-165

Peter d'Abbs

The power of kava or the power of ideas? Kava use and kava policy in the Northern Territory, Australia, pp. 166-183

Volume 19, Number 1, 1996

Martin Bunzl

Non-cognitive meaning revisited, pp. 1-14

Chris Eipper

Ethnographic testimony, trust and authority, pp. 15-30

Gregory Forth

To chat in pairs: lexical pairings as a pervasive feature of Nage mundane speech, pp. 31-51

Patrick Glass

Oedipal or Tudavan? The Trobriand nuclear complex revisited, pp. 52-104

Mark Mosko

Musing Pacific History [review article], pp. 105-117

Jonathan Lamb

How 'natives' think [review article], pp. 118-132

Volume 19, Number 2, 1996

Andrew Walker

Borders, frontier communities and the State: cross-river boat operators in Chiang Khong, Northern Thailand, pp. 1-28

Alexander Soucy

The dynamics of change in an exiled pagoda: Vietnamese Buddhism in Montreal, pp. 29-45

Judith MacDougall

Being there: Geertz's socks, pp. 46-61

*Judith Wilson and
Michael W. Young*

Anthropology at the Research School of Pacific and Asian Studies: a partial history, pp. 62-79

Doctoral theses in Anthropology at The Australian National University 1954–1996, pp. 80-91